



**Marine Corps League Detachment 1280  
North Georgia Mountain Detachment  
744 Noah Dr. Suite 113 #125  
Jasper, GA 30143  
Minutes for May 17th, 2025 Meeting**

**Meeting Date:**

- o May 17<sup>th</sup> 2025, at Veterans Hall, 339 Church Street, Jasper, GA 30143, Fellowship at 0830 hrs. Meeting starts at 0900 hrs. If you have collected Merchant Gift Cards for the upcoming raffle, please bring them to this meeting.

**I. ORDER OF BUSINESS**

**A. Opening Business**

1. Adjutant Roll call of Detachment Officers:

<b><i>Position</i></b>	<b><i>Name</i></b>	<b><i>Attendance</i></b>
Commandant/Fallen Marine/	Leon Millholland	<b><i>Present</i></b>
Sr Vice/Chaplain/Fallen Marine	Gerald Faulkner	<b><i>Present</i></b>
Jr. Vice	Chuck Flemming	<b><i>Present</i></b>
Marine For Life	Bill Craig	<b><i>Present</i></b>
Member at Large	John Murray	<b><i>Present</i></b>
Adjutant/Web Sgt.	Stan O'Kelley	<b><i>Present</i></b>
Paymaster	Steve Harrington	<b><i>Present</i></b>
Judge Advocate	Jerry Harrison	<b><i>Absent</i></b>
Sgt. at Arms	Richard Wilson	<b><i>Absent</i></b>
Jr. Past Commandant	Bill Craig	<b><i>Present</i></b>

1. Introduction of new members and guests –
2. Application for membership
3. Balloting on applications for membership
4. Ceremony of Initiation –



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**2 Toys for Tots 2024 Report- Amy** – Did 11 non-profits, 22,000 total gifts, 4,600 children helped. Close to raised!

**B. Old Business**

**1. Reports of the Appointed Officers**

**A.. Adjutant's Report-Stan O'Kelley**

- 1) Adjutant's Regular Meeting Report for April 19th 2025, was transmitted via email and posted on .org website
- 2) Reminder, we have an active Voice Mail Service for the Detachment it is 706.253.0459
- 3) Reminder we are using designated email specially for the Detachment [usmcdetach1280@gmail.com](mailto:usmcdetach1280@gmail.com)
- 4) Facebook link: <https://www.facebook.com/search/top?q=usmc%201280%20detachment>
- 5) Instagram Page – marinecorpsleague\_det1280
- 6) Website Link: <https://www.ngmcl1280.org/>

Motion to approve Minutes.- Steve H. motioned, Wayne seconded. Minutes approved.

**C.. Paymasters Report- Steve Harrington**

Motion to approve Paymaster Report – Stan motioned. Wayne seconded. Motion approved.

**c. Chaplains Report-Gerald Faulkner**

- 1) Prayer Request
  - a. Priscilla Poore
  - b. Bill Craig



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- c. Jerry Harrison
- d. Gerald Faulkner
- e. Joyce Leist -is in Rehab Center in Elljay. Please pray for her recovery.
- f. Richard Wilson

d. Webmaster Report- Stan O'Kelly

- 1) visitors on new website since start up 2372.
- 2) Facebook followers +1025 with 963 likes 157people reached 759 views
- 3) Instagram followers -52

2. **Report of the Elected Officers**

a. Commandant-Leon Millholland

- 1) Report from Bill Craig on State Convention May 1-4 Detachment 1280 received a achievement pendant for our guide iron. Bill was nominated for Marine of the Year but did not win. There are 23 detachments in the state Department of Georgia with 1,128 total members. Department of Georgia will be creating a new detachment "Detachment at Large". Atlanta Young Marine Detachment received two Achievement Awards. Dues will increase \$3.00 in our September renewal. Leon recommended that dues be set at \$35.00. Will need a detachment vote before September renewals. New Manuals covering the new rules for Color and Honor Guards will be coming out soon.
  - 2) Report on 2<sup>nd</sup> Annual Military Enlistment Night – April 30<sup>th</sup> - Excellent – 2 West Point Appointees, 1- Navy 1- Marine
  - 3) Report Dawson County Senior Scholarship night May 1<sup>st</sup>
  - 4) Report on Pickens County Senior Scholarship night May 7<sup>th</sup> . Both scholarship nights were awesome and were well received.
  - 3) Announce new officer candidates by position, elected and appointed.
    - Commandant – Leon Millholland
    - Senior Vice – Gerald Faulkner
    - Junior Vice – Chuck Flemming
    - Chaplain – Gerald Faulkner
    - Judge Advocate – Open
    - Adjutant/Web Sgt – Stan O'Kelley
    - Paymaster – Steve Harrington
    - Sgt at Arms – Wayne Poore
- Open floor for other candidate nominations.- none



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- 4) Conduct Vote – completed.
- 5) Administer the oath and install new Officers. - completed

b. Senior Vice Commandant/Services/Fallen Marine Officer- Gerald Faulkner

Discuss Memorial Day Service

- 1)Flags up on Friday – need help/work detail – To install crosses and flags Start at 9:00 AM and meet at Memorial Park – Steve, Ken, John, Jake, Wayne and Gerald
- 2)Raffle – Saturday and Sunday – Both doors at Ingles.  
Sign up for door duty.
- 3) Monday Memorial Day Service 10:00AM Memorial Park.- muster at 9:15 AM at Park. Uniform of the Day is Red shirt, Khakis, black shoes and Pith Cutter.  
Gerald motioned to pay Luke \$100.00 for his help. Steve seconded. Motion carried.
- 4) Clean up and collect flags
- 5)Upcoming Social Nights

c. Jr. Vice Commandant- Chuck Flemming – Purchase a new Tent to be used at Jasper Live event the second Saturday of each month for recruiting. To be manned by a couple of members. Carried over to June 21<sup>st</sup> meeting.

d. Judge Advocate--Jerry Harrison – N/A

e. Junior Past Commandant –Bill Craig – Red Blazer Proposal made by Bill– If members cannot afford red Blazer, Detachment will purchase them.  
If the Detachment purchases the Blazer and the member leaves the detachment, the Blazer must be returned. Seconded by John. Motion carried.

f. Member at Large – John Murray – N/A

g. Veterans Park - Frank Leist Park is ready to go for Memorial Day and Dedication on June 6<sup>th</sup>.

h. Good of the Corps

C. New Business-Commandant Leon Millholland -Paymaster



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1. Form annual Internal Audit Committee – Committee members are Leon, Chuck, Steve
  2. Form Finance Committee to develop Budget – Will meet after June 21<sup>st</sup> Meeting
  3. Correspondence received – n/a
  4. July 4<sup>th</sup> Committee - ?
  5. Awards Commiitte – Committee members – Stan, Leon and Bill.
4. Birthday Celebration for May – Frank Leist

**D. Calendar Events**

**May 17<sup>th</sup> – Monthly Meeting**

**May 24 & 25<sup>th</sup> – Ingles - Raffle**

**May 26<sup>th</sup> Memorial Day**

**Jun 6<sup>th</sup> – Veterans Memorial Park Dedication 11:00AM**

**Jun 19<sup>th</sup> – Monthly Social - TBD**

**Jun 21<sup>st</sup> – Monthly Meeting**